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PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a) Docket Number (Optional) 530.007					
OIPE	In re Application of Dennis M. Adderton et al.				
APR 1 6 2002 "	Application Number	09/724,655		Filed	11/28/00
APR 1 6 2002	For Three-Axis Assembly For Use In An Elastomeric Material				
RADEMARKOR	Group Art Unit 2855		Examine	er: C. Di	ckens
This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a reply in the above identified application.					
The requested extension and appropriate non-small-entity fee are as follows (check time period desired):					
☑ One month (37 CFR)	1.17(a)(1))				\$ <u>110.00</u>
Two months (37 CFR	1.17(a)(2))				\$ <u>390.00</u>
Three months (37 CF	R 1.17(a)(3))				\$ <u>890.00</u>
Four months (37 CFF	? 1.17(a)(4))				# \$ <u>1,390.00</u>
Five months (37 CFR 1.17(a)(5))					
The requested extension and appropriate non-small-entity fee are as follows (check time period desired):					
I am the applicant/invent					4 ·
assignee of rec Statement	ord of the entire intere under 37 CFR 3.73(b)	st. See 37 CFF is enclosed. (F	R 3.71. Form PTC	D/SB/96)).
attorney or age	nt of record.				
attorney or age Registration n	nt under 37 CFR 1.34(umber if acting under 37 Cf	(a). R 1.34(a)			
WARNING: Information on this form may become public. Credit gard information should not be included on this form. Provide credit card information and authorization on PTO-2038.					
4/8/02 Date			Signatur	ms/ e	
		Jay G	S. Durst Typed o	r printed	name
NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.					
X Total of 2 forms are submi	tted.				

Burden Hour Statement: This form is estimated to take 0.1 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

04/18/2002 CV0111 00000150 09724655

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